

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

Next 12 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

| | | | | | | | | | | | |
|---|--|-------------|--|-------------|-----------------------|---------|--|-------------|--|------------------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A0004158100056 | | | | | | | | | | LONGITUDE 27 13E | |
| PHOTO NO. 018712 | | | | | | | | | | LATITUDE 7 55 | |
| COUNTRY BC | | | | | PROVINCE STANLEYVILLE | | | | | | |
| AREA NO 722 | | SUBJECT D42 | | SUBJECT AKU | | SUBJECT | | SUBJECT | | SUBJECT | |
| B A F W | | A S E N D E | | (N R) | | 15 | | A T | | K M | |
| 2 5 9 | | 25 O N | | 30 R D | | 35 | | M A M B A S | | 40 | |
| A | | 45 | | 50 | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-582 BOX 28

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------------|--|------|---------|---------------------|--------------|----------------------|
| OCT 63 | | 4 | 1 | 3A | 2 | [REDACTED] |
| CLASSIFICATION SECRET | | | | CAPTIONED BY EBL | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25XTC

GPO : 1952 O - 647425

| | | | | | | | | | | | | | | | | | |
|---------|-----|-------------------|--------------|-------------------|-----|-------------------|-----|----------------------|--|-------------------|--|-------------------|--|---------|--|---------|--|
| COUNTRY | BC | PROVINCE | STANLEYVILLE | | | | | | | | | | | | | | |
| AREA NO | 72E | SUBJECT | C81 | SUBJECT | AKU | SUBJECT | D49 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BAFW | | A ⁵ S | | E ¹⁰ N | | D ¹⁰ E | | (N ¹⁵ R) | | A ¹⁵ T | | K ²⁰ M | | | | | |
| 259 | | O ²⁵ N | | R ³⁰ D | | T ³⁰ O | | B ³⁵ U | | N ³⁵ I | | A ⁴⁰ | | | | | |
| MAM | | A ⁴⁵ S | | A ⁴⁵ | | P ⁵⁰ y | | G ⁵⁰ MIES | | | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

8.28

93044

25X1C

| | | | | | | | | |
|----------------|---|---|------|---------|--------------|--------------|----------------------|-------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |
| OCT | 6 | 3 | 4 | 1 | 8A-3 | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | |
| SECRET | | | | | CBT | | | |

Approved For Release 1999/09/22 : CIA-RDP78-06867A000415810005-6

| | | | | | | | |
|---------|---------|--------------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BC | | STANLEYVILLE | | 11 08'N | | 27 13'E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 72Z | ATW | D36 | D49 | | | | |
| B | A | F | W | A | S | E | N |
| 2 | 0 | 1 | 25 | O | N | R | D |
| | | | 45 | | | | 50 |
| | | | | (IN R) | | | |
| | | | | TO | | | |
| | | | | BUN | | | |
| | | | | A | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

1, 29

93044

| | | | | | | |
|--|----|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT | 63 | 4 | 1 | 2 | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| SECRET | | CONF | | BY | | |
| Approved For Release 1999/09/22 : CIA-RDP78-06867A000415810005-6 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |
| PHOTO ANALYSIS REPORT 415810005-6 | | | | | | |

25X1C

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

PHOTO NO. 876715 MAP REFERENCE 135 LATITUDE 6°N LONGITUDE 27 13E

| | | | | | | | | | | | | | | | | | |
|---------|-----|---|---------|-----|---|---------|-----|---|----------|--------------|----|---------|---|---|---------|----|----|
| COUNTRY | BC | | | | | | | | PROVINCE | STANLEYVILLE | | | | | | | |
| AREA NO | 72Z | | SUBJECT | AKW | | SUBJECT | 849 | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| B | A | F | W | A | S | E | N | D | E | (N | R) | 15 | A | T | K | W | 20 |
| 2 | 0 | 1 | 0 | N | R | D | 30 | T | O | 35 | B | U | N | I | A | 40 | |
| B | R | I | D | G | E | | 50 | | | | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JNR66-588 PRY 28

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| | | | | | | |
|----------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT | 6 3 | 4 | 1 | 23 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| SECRET | | | | | EBL | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

FORM 174 174 USE PREVIOUS EDITIONS

25X1C

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416810005-6

PHOTO NO. 97811 135 07N 27 13E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BC | 72Z | AKW | | | | | | | |
| STANLEYVILLE | | | | | | | | | |
| BAFWAS ENDE (NR) | | | | | | | | | |
| E OVER RIVER | | | | | | | | | |
| NAD TO BUNIA | | | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

28

93044 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------|
| OCT 63 | 4 | 1 | 321 | | |

CLASSIFICATION SECRET CONT CAPTIONED BY BY

| | | | | | | | |
|---------------------------------|--|-----------------------|--|-----------------------|--|--------------|--|
| APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP78-05867A | | 000415810005-6 | | 25 10E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| DC | | ORIENTALE | | AKU D49 | | AKU D49 | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 72Z | | AKU D49 | | AKU D49 | | AKU D49 | |
| STANLEYVILLE | | AKU D49 | | AKU D49 | | AKU D49 | |
| K.M. | | AKU D49 | | AKU D49 | | AKU D49 | |
| SENDE | | AKU D49 | | AKU D49 | | AKU D49 | |
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| OCT 6 3 4 | | 1 | | 32 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| SECRET | | EBC | | [REDACTED] | | 25X1C | |
| APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP78-05867A | | 000415810005-6 | | 25 10E | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | 415810005-6 | |
| 1 JUL 56 | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416810005-6

PHOTO NO.

918718

REF ID:

T 735

ALPHABETICALLY

LATITUDE

A000416810005-6

LONGITUDE

27 13E

COUNTRY

BC

PROVINCE

STANLEYVILLE

AREA NO

72Z

SUBJECT

AKW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BAFEWAS EN DIE (NR) 15 B R I D Q
E O V E R R I V E R 35 T U R I I O
N I R D T O B U N I A

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

28

93044

25X10

DATE OF PHOTO

OCT 63

TYPE

4

QUALITY

1

CLASS

32

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release

1999/09/22

CIA-RDP78-05867A000416810005-6

PHOTO ANALYSIS REPORT

415810005-6

GPO - 1962 O - 647425

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PHOTO NO. 876719

7/55

COUNTRY ☒ BC

PROVINCE STANLEYVILLE

AREA NO 72Z

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AM9 | | | | | | | | |
| BUN | A | (NR) | 10 | RAD | 10 | S | T | A |
| 10N | 25 | A | 30 | 10 | 35 | K | M | 14 |
| 1 | 45 | T | 50 | | | | | |

1 23

93044

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 6 3 | 3 | 1 | 82 | 2 | |

CLASSIFICATION ~~SECRET~~

CAPTIONED BY EBS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000405810005-6

GPO : 1962 O - 647435

Approved For Release 1999/09/22 : CIA-RDP78-05667A000415810005-6

| | | | | | | | |
|------------------|--------|----------|--------------|-----------|---------|-----------|---------|
| PHOTO NO. | 978720 | PROVINCE | STANLEYVILLE | LATITUDE | 00 51 N | LONGITUDE | 27 13 E |
| COUNTRY | BC | | | | | | |
| AREA NO. | 122 | SUBJECT | HH3 | SUBJECT | DIE | SUBJECT | |
| BAFWAS ENDE (NR) | | | | 15 AT KM | | | |
| 37 ON RB TO | | | | 35 BUNIA | | | |
| LONGHORN | | | | 50 CATTLE | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 6-588 BOX 58

1, 60

93044

25X10

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT 6 3 4 | 1 | 82 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | EBY | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

| | | | | | | | |
|--------------|--|-----------|--|----------|--|------------------------|--|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BC | | ORIENTALE | | 15 30 | | 25 10E | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 72Z | | AKU 349 | | | | | |
| STANLEYVILLE | | 10 | | (N 15) | | 1 A T 20 | |
| KM 155 | | ON | | 30 | | AD TIO 35 B A F W A 40 | |
| SENDER | | | | 50 | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

1,28

93044

25X1C

| | | | | | | | | | | | |
|--|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| OCT 63 | | 4 | | 1 | | 32 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| SECRET | | EIN | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | | | |

PHOTO NO. 976722

REF ID: A755

COORDINATES: 10° 07' N 100° 05' E

LONGITUDE 27 13E

| | | | | | | | | | |
|----------|-------|----------|---------|---------|-----|---------|-------|---------|--|
| COUNTRY | BC | PROVINCE | | | | | | | |
| AREA NO. | 72Z | SUBJECT | AKU | SUBJECT | D49 | SUBJECT | | SUBJECT | |
| | B A F | W A S | E N D E | (N R) | | | A T | K W | |
| | 1 0 1 | 25 O N | 30 R D | 40 T O | | 35 G U | N I A | 40 | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

93044

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 4 | 1 | 23 | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET CONF | | | | EBF | 25X16 |

PHOTO NO.

978123

T 755

LATITUDE

20°N

LONGITUDE

25 10E

| | | | | | | | | | | | | | |
|---------|-----|----------|-----------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | BC | PROVINCE | ORIENTALE | | | | | | | | | | |
| AREA NO | 72Z | SUBJECT | D49 | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| STANLEY | | VILLAGE | | (IN R) | | AT | | | | | | | |
| KIM | | 151 | | ON | | RID | | TO | | BAFWA | | | |
| SENDER | | | | | | | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

1, 28

93044

25X1C

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63 | 4 | 1 | 32 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| SECRET CONF | | | | | EBP |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000405810005-6 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| GPO : 1962 O - 647625 | | | | | |

PHOTO NO. 1777 Approved for Release 1999/09/22 : CIA-RDP78-05867 A000405810005-6

| | | | | | | | | | | | | | | | |
|---------|-----|-----------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| BC | | ORIENTALE | | | | | | | | | | | | | |
| AREA NO | 72Z | SUBJECT | AKW | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| STAN | | LE | | V | | V | | I | | L | | E | | BAILEY | |
| BR | | IDGE | | | | O | | V | | E | | R | | RIVER | |
| SHORE | | | | | | | | | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28
93044

| | | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63 | | | 4 | 1 | 32 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| SECRET | | | | | CBP | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000405810005-6

PHOTO NO. 976725

AREA NO. 722

COUNTRY KC

PROVINCE ORIENTALE

SUBJECT D49

SUBJECT AKW

SUBJECT L L E

SUBJECT B A I L E Y

SUBJECT I V E R

SUBJECT S I N O P E

DATE OF PHOTO OCT 6 3

TYPE 4

QUALITY 1

CLASS 32

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH 25X1C

CLASSIFICATION SECRET - CONF

CAPTIONED BY EBL

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

1, 28

93044

PHOTO ANALYSIS REPORT 415810005-6

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-0567A0004-5810005-6

CODE-001

PROVINCE

ORIENTALE

AREA NO.

SUBJECT

SUBJECT

9. **Effect of**

SLG

SUBJECT

SUBJECT:

3000

100

S T A N L E Y V I L L E B A T H
B R I D G E O V E R R I V E R
S L O P E

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JUD 66-588 BOX 28
93044

DATE OF PHOTO

1152

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

OCT 6 3

4

1

3.

2

53. *Amphispiza bilineata* (Aud.)

25X1C

CLASSIFICATION

~~SECRET~~ CONF

CAPTIONED BY

282

FORM NO.
1-10-54

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 415810005-6

GPO : 1952 O - 847623

Approved For Release 1999/09/22 : CIA-RDP78-06867A000405810005-6

| | | | | | | | | |
|--------------|--------|--------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 976727 | 1755 | WAS REFERENCE | 0 | LATITUDE | 20°N | LONGITUDE | 25 10E |
| COUNTRY | BC | PROVINCE ORIENTALE | | | | | | |
| AREA NO. | 122 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| STANLEYVILLE | | GATES | | ON | | TS | | SLUICIE |
| ER | | | | | | NO | | RIE |
| | | | | | | | | BLV |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

11, 29

93044 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 6 3 | 4 | 1 | 52 | 1 | [REDACTED] |
| CAPTIONED BY | | | | 280 | |

CLASSIFICATION ~~SECRET CONF~~

Approved For Release 1999/09/22 : CIA-RDP78-06867A000405810005-6

CPD 1962 O - 647425

25 10E

COUNTRY

| | |
|---|---|
| 7 | 7 |
|---|---|

002

STANLEYVILLE (INR)
KM 33 ON RD TO BAFWA
SENDE ROAD BRIDGE.

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOD 66-588 BOX 28

#1, 28

93044

25X1C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|---|------|---------|-------|--------------|----------------------|
| 0 | CT | 6 | 3 | 4 | 1 | 52 | 2 |
| CAPTIONED BY | | | | | | | SP4 |

CLASSIFICATION

CLASSIFICATION **SECRET** ~~CONF~~

CAUTIONED BY SR

Approved For Release 1999/09/22 : CIA-RDP79-01560R00010005-6

GPO : 1962 O - 647425

PHOTO NO. 1735 MAP REFERENCE 0 LATITUDE 25 LONGITUDE 10E


| | | | | | | | | | | | | | |
|---------------------|------------|-------------|------------|------------------|--|----------------|--|--------------|--|---------|--|---------|--|
| COUNTRY | <u>BC</u> | | PROVINCE | <u>ORIENTALE</u> | | | | | | | | | |
| AREA NO | <u>122</u> | SUBJECT | <u>D36</u> | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <u>STANLEYVILLE</u> | | <u>VIEW</u> | | <u>OF</u> | | <u>TISHORE</u> | | <u>BIVIE</u> | | | | | |
| <u>R</u> | | | | | | | | | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

129

93044

25X10

| | | | | | | | |
|----------------|----------|----------|----------|----------|-----------|--------------|---|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>OCT</u> | <u>6</u> | <u>3</u> | <u>7</u> | <u>1</u> | <u>S2</u> | <u>1</u> |  |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| <u>SECRET</u> | | | | | | <u>BY</u> | |

Approved For Release 1999/09/22 : CIA-RDP78-00867A000415810005-6

PHOTO NO. 976731

MAP REFERENCE 1755

LATITUDE 07N

LONGITUDE 2713E

| | | | | | | | | | | |
|---------|-----|----------|--------------|------|-----|-------|--|----|--|----|
| COUNTRY | BC | PROVINCE | STANLEYVILLE | | | | | | | |
| AREA NO | 722 | SUBJECT | AKW | D36 | D49 | | | | | |
| BAFW | | HSE | | NDIE | | (NR) | | 15 | | 20 |
| E | | OVER | | R | | RIVER | | 35 | | 40 |
| N | | RD | | TO | | BUNIA | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

\$1,29

93044

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63 | 4 | 1 | B2 | 3 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET CONF | | | | JBZ | |

25X1C

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

| | | | | | | | |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BC | | | | 46° 5' | | 29° 17'E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 222 | DKV | DI | (NR) | BEN | 15 | RIW | 20 |
| | 25 | | 30 | 76 | 55 | KM | 45 |
| | | | 50 | | | | |
| RWINDI | | ROAD | | BEN | | FROM | |

RETURN TO ARCHIVES & RECORDS CENTER
 IMMEDIATELY AFTER USE
 JOB 66-588 BOX 28
 93044

1,28

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63 | 4 | | 322 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| SECRET CODE | | | | | UBE |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

PHOTO NO.

978138

PROVINCE

LONGITUDE

29 17E

COUNTRY

BC

AREA NO

222

SUBJECT

D49

SUBJECT

AKU

SUBJECT

(NR)

SUBJECT

BEN

SUBJECT

1-RW

SUBJECT

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SUBJECT

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SUBJECT

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OCT 6 3 4 1 32 1

CLASSIFICATION

SECRET - CONF

CAPTIONED BY

EJY

SOURCE OF PHOTOGRAPH

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 66-588 BOX 28

93044

25X1C

GPO : 1968 O - 447425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

FORM NO. 174

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-03867A000415810005-6

PHOTO NO. 976734

COUNTRY BC

PROVINCE KIVU

AREA NO 222

SUBJECT ~~AKU~~ DID AKU

GLOMA (NR) AIL O N G T H E GLOMA

- B U K A V U R O A D N E A R LIA

K E K I V U

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------|------|---------|-------|--------------|----------------------|
| OCT 6 3 4 | 1 | 32 | 2 | | |
| CLASSIFICATION SECRET CONF | | | | | CAPTIONED BY EBL |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-8

| | | | | | | | | | | |
|-----------|-----|-------------|----|----------|---------|----------|---------|-----------|---------|---------|
| PHOTO NO. | | COORDINATE | | PROVINCE | | LATITUDE | | LONGITUDE | | |
| 1735 | | BC | | KIVU | | 09 14 E | | | | |
| AREA NO | 222 | SUBJECT | CL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| G O M A | 5 | (N R) | | 10 | C E N T | A | 15 | A I L | 20 | A F R |
| L C A N | 25 | S C I E N T | | 30 | I | F | 35 | I C | 40 | R I E S |
| R C H | 45 | I N S T | | 50 | (M C) | | | | | |

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| | | | | | | |
|-------------------|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 | 3 | 3 | 1 | 32 | 1 | 25X1C |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| SECRET | | | | | EBL | |

Approved for Release 1999/09/22 : CIA-RDP78-05887A000415810005-6

PHOTO NO.

COUNTRY

AREA NO.

PROVINCE

LATITUDE

LONGITUDE

BC

ORIENTALE

72Z

AW

D36

10

15

20

25

30

35

40

STANLEYVILLE
BAIDIGE OVER TSHIOAE
AIVIER

RETURN TO ARCHIVES & RECORDS CENTER
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28, 29,

93044

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

OCT 6

3

4

1

32

2

CAPTIONED BY

981

CLASSIFICATION

Approved for Release 1999/09/22 : CIA-RDP78-05887A000415810005-6

PHOTO ANALYSIS REPORT 415810005-6

GPO : 1962 O - 647635

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

| | | | | | |
|---------|---------|-----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LONGITUDE | |
| BC | | ORIENTALE | | 25 10E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 72Z | PJC | | | | |
| S | T | A | N | L | E |
| G | A | T | E | S | |
| E | R | | | | |

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| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 | 4 | 1 | 52 | 1 | 25X1C |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET CODE | | | | CB | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000405810005-6

| | | | | | | | |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BC | | ORIENTALE | | 13 25 | | 25 10E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 722 | D49 | AKW | | | | | |
| S | T | A | N | L | E | Y | V |
| I | B | R | I | D | G | E | O |
| S | A | N | O | P | E | | |

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|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 | 4 | 1 | 32 | 2 | 25X1C |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | EBL | | |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000400160005-6

| | | | | | | | |
|--------------|--|-----------|--|----------|--|-----------|--|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BC | | ORIENTALE | | 9 30N | | 25 10E | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 722 | | AKU 249 | | (N 15A) | | H T 20 | |
| STANLEYVILLE | | RD | | TO | | BAFWA | |
| KM. 34 | | ON | | RD | | BRIDGE | |
| SENDE | | ROAD | | BRIDGE | | | |

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|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| OCT 63 | | 4 | | 1 | | 42 | | 2 | | 25X1C | |
| CAPTIONED BY | | 582 | | | | | | | | | |

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| | | | | | | | |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BC | | ORIENTALE | | 15 30 N | | 25 10 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 72Z | AKW | D49 | | | | | |
| S | T | A | N | L | E | (N R) | A T |
| K | M | 9 | 5 | O | N | A | D |
| S | E | N | D | E | | | |

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1,28

| | | | | | | | |
|----------------|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT | 6 | 3 | 4 | 1 | 3A | 2 | 93044 |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| SECRET | | | | | | CPK | |

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| | | | | | | | | |
|-------------------|---------|-----------|---------|---------|---------|----------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| BC | | ORIENTALE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 72Z | AKW | | | | | | | |
| STANLEYVILLE (NR) | | AT | | | | | | |
| KM 124 | | ON | | AD | | TO BAFWA | | |
| SENDER | | | | | | | | |

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93044

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|----------------|--|--------------|---------|-------|---------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARGES | SOURCE OF PHOTOGRAPH |
| OCT 63 | | 4 | 1 | 321 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| SECRET CONF | | EPL | | | | |

PHOTO NO. 976743 LOT NO. 109755 MAP REFERENCE A000415810005-6 LATITUDE 0 46 S LONGITUDE 29 17 E

| | | | | | | | | | |
|--------------|--------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY BC | | PROVINCE | | | | | | | |
| AREA NO. 727 | SUBJECT HIKU | SUBJECT D49 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RW | N | D | 1 | (NR) | 10 | BEN | 15 | - | RW |
| D | 1 | R | D | 65 | 130 | FR | 15 | OM | 20 |
| N | 1 | | 45 | 1 | 50 | | | | |

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JBB 66588 BOX 28

1, 28

93044

25X1C

| | | | | | |
|----------------------------|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63 | 4 | 1 | 32 | 2 | |
| CLASSIFICATION SECRET CODE | | | CAPTIONED BY EBY | | |

976744
PHOTO NO. 976744
Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6
MAP REFERENCE
LATITUDE 30 15 E
LONGITUDE 30 15 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|--------------|---------|---------|---------|---------|---------|---------|---------|
| Rep of Congo | STANLEYVILLE | AKW | C78 | | | | | |
| AREA NO 72Z | | | | | | | | |
| BUNIA | (NR) | | | | | | | |
| BAFEN | SEN | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

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8,28

93044

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------|------|---------|-------|---------------------|----------------------|
| OCT 63 | | 1 | 32 | | |
| CLASSIFICATION SECRET CONF | | | | CAPTIONED BY EBY | 25X1C |

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A0002015810005-6

| | | | | | | | | | |
|-------------------------|--------------|---------|----------|--------------|-----|---------|-----|---------|--|
| COUNTRY | Rep of CONGO | | PROVINCE | STANLEYVILLE | | | | | |
| AREA NO | 722 | SUBJECT | HMA | SUBJECT | DIB | SUBJECT | C38 | SUBJECT | |
| BUNIA (NR) | | VIEW | | FROM | | 20 | | | |
| BAFWAS ENDE - BUNIA RD. | | 10 | | 15 | | 40 | | | |
| RADIO TRANSMITTER ON | | | | | | | | | |
| HILL ABOVE RESIDENCES | | | | | | | | | |

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| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63 | 4 | 1 | 32 | 3 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY |
| SECRET CONF | | | | | 25X1C |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810005-6

PHOTO NO. 918148

REFERENCE 11/53

LATITUDE 34° S

LONGITUDE 30 15 W E

| | | | | | | | | |
|-------------|--------------|------------------------|----------|--------------|-----|---------|--|---------|
| COUNTRY | Rep of CONGO | | PROVINCE | STANLEYVILLE | | | | |
| AREA NO. | 722 | SUBJECT | 31B | SUBJECT | AM9 | SUBJECT | | SUBJECT |
| BUNIA | | (NR) | | VIEW | | F A O M | | 20 |
| B A F W A S | | E N D E | | B U N I A | | I R D. | | 40 |
| - R A D I O | | T R A N S M I T T E R. | | | | | | |

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1, 23

93044

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|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 | 4 | 1 | 32 | 2 | |
| CAPTIONED BY | | | | 9BY | |

PHOTO NO. 976747
 Approved For Release 1999/09/25 : CIA-RDP78-05867A000415810005-6
 LOT NO. 7955
 MAP REFERENCE 0
 LATITUDE 046S
 LONGITUDE 2917E

COUNTRY BC
 PROVINCE
 AREA NO 722
 SUBJECT ~~AKU~~ AKU
 SUBJECT ~~AKU~~ AKU
 SUBJECT ~~AKU~~ AKU
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 SUBJECT ~~AKU~~ AKU
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A W I N D I (N R)
 D I R O A D 8 7 - K M F R O M
 B E N I

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 JOB 66-588 BOX 28

1, 28

93044 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------|------|---------|-------|--------------|----------------------|
| OCT 63 | 4 | 1 | 32 | 1 | |
| CLASSIFICATION SECRET CONF | | | | | CAPTIONED BY EBP |

Approved For Release 1999/09/25 : CIA-RDP78-05867A000415810005-6

COUNTRY Rep of CONGO PROVINCE
 AREA NO 722 SUBJECT ADIF SID
 RWINDI (NR)
 IDE 243 KM FROM BENI
 ON BENI - RWINDI ROAD

RETURN TO ARCHIVES & RECORDS CENTER
 IMMEDIATELY AFTER USE
 JOB 66-588 BOX 28

93044 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Oct 63 | 3 | 1 | 32 | 2 | JIB-DELT-6222 |

CLASSIFICATION SECRET CONF CAPTIONED BY DBJ